

BROUGHT TO YOU BY **LINCOLN Winnelson**  
COMPANY

*Annual Summer*

**GOLF**

*Conference*

**JULY 26, 2019**

**WOODLAND HILLS GOLF COURSE  
6000 WOODLAND HILLS DRIVE, EAGLE, NE**



**PLUMBING-HEATING-COOLING  
CONTRACTORS ASSOCIATION**

## LOCATION INFORMATION:

Woodland Hills Golf Course  
6000 Woodland Hills Drive  
Eagle, NE  
(402) 475-4653

## AUXILIARY PERFECT PLUMBING PUTT:

This year the Auxiliary will be sponsoring a hole for the "The Perfect Plumbing Putt". The Auxiliary will provide the "PAR-fect" putter for this hole!

## SPONSORSHIPS:

### Corporate Sponsor \$250

- Sign Featured at Hole
- Name Printed in Golf Flyer
- Recognition on Website

### Hole Sponsor \$100

- Sign Featured at Hole

**DEADLINE:  
JULY 12, 2019**

## SCHEDULE & AGENDA

10:30 a.m. Contractors Board Meeting  
11:30 a.m. Registration &  
Auxiliary Ticket Sales  
12:30 p.m. Golf Tee Off  
5:00 p.m. Awards & Dinner  
6:00 p.m. Drinks on Patio

## AUXILIARY

The Auxiliary will be going out for lunch together about 12:30, and then holding a brief meeting. We will also be taking a few hilarious photos at the Putting Hole we are sponsoring.

Want to improve your game?

The PHCC Auxiliary will be selling \$25 Super Tickets prior to tee off. If you are not golfing but would like to join us for dinner, please complete the registration and join us in the clubhouse!

Please join us for some fun in the sun!

**Join us for a  
great day of golf  
and help Support  
the PHCC by being  
a sponsor!**

# 2019 PHCC SUMMER CONFERENCE REGISTRATION FORM

Woodland Hills Golf Course - July 26, 2019

CONTACT PERSON

COMPANY

ADDRESS

CITY/STATE

EMAIL

PHONE

<b>REGISTRANTS/GOLFER NAME</b> <small>Please mark the box as it pertains to you!</small>	Woodland Hills Golf \$70 (Dinner Included)	I would like to join the Auxiliary during the day.	Friday Dinner at Woodland Hills \$15	\$250 Corporate Sponsor	\$100 Hole Sponsor	<b>TOTAL</b>	
						\$ _____	
						\$ _____	
						\$ _____	
						\$ _____	
						\$ _____	
						\$ _____	
						\$ _____	
				<input type="checkbox"/> Bill Me	<input type="checkbox"/> Check Enclosed	<b>TOTAL</b>	\$ _____

**REGISTRATION DEADLINE: Friday, July 12, 2019!**

**PAYMENT BY CHECKS ONLY  
3 WAYS TO SEND!**

1. **MAIL:** PHCC Office, 521 First Street, PO Box 10, Milford, NE 68405

2. **FAX:** 402-761-2224

3. **EMAIL:** [staff@phccne.org](mailto:staff@phccne.org)



PLUMBING-HEATING-COOLING

521 First Street, PO Box 10  
Milford, NE 68405

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*Save  
the Date!*